

ROYAL LANE BAPTIST CHURCH

Diverse People United in Christ



The Worship of God

Eleventh Sunday after Pentecost

August 25, 2019

10:55 A.M.

Worship begins with the Chiming of the Hour and the Voluntary.

Please use this as a time of quiet reflection and prayer,

and to record your attendance in the blue booklet at the end of the pew, and pass it to others.

To help maintain the spirit of worship, please silence all electronic devices.

✠ – *Please rise in body or in spirit.*

Chiming of the Hour

Christ be with you ... and also with you!

God breaks into our world and shakes thing up. When Jesus reaches out to the woman who is bent over and proclaims she is “set free,” we rejoice in our liberation as well. We are set free to respond to God’s call and participate fully in the new life of God’s healing reign.

Voluntary

David Weigle

Prelude on FOUNDATION — Nancy Hill Cobb

✠ Call to Worship

Congregation

All who are bent over with worry,

this is a place of sanctuary.

All who are burdened with life,

this is a house of care.

All who are without community,

this is a place of welcome.

All who travel with questions,

this is a community of seekers.

All who reach out to God,

this is a sacred space of worship.

†Invocation

Congregation

Let us pray:

Liberating God, may we be emboldened to rejoice in your welcome and healing, and respond to your call to do likewise Amen.

†Hymn [see insert]

Congregation

That Woman in the Crowd — LEONI

Scripture Lesson

Karen Simmons

Luke 13:10-17 (Pew Bible page 848 of the New Testament)

Holy Wisdom, Holy Word ... **Thanks be to God!**

Time of Silent Reflection

Time for Young Disciples

Laura Keller

Children through kindergarten are invited to Godly Play,

1st through 4th grade to Young Theologians.

You may collect your children in the Children's Building following the service.

†Hymn [see insert]

Congregation

I Danced in the Morning — LORD OF THE DANCE

Call to Confession

Harry Hunter & Congregation

Our God is compassionate and merciful. There is nothing we have done, or left undone, that is not already known by God. This gives us confidence to be fully ourselves, that we can be fully forgiven.

The Confession of Sin

Let us pray:

We confess that we are a divided people; we foster separations and widen rifts in our families, our communities, and in the world. Open us to your healing. Free us from all that distances us from your presence. Give us your grace and inspire us to serve you with courage; through Jesus Christ who comes to save. Amen.

Silence Is Kept

(continued)

Promise of Forgiveness

Promising forgiveness and the substance we need to amend our lives,
God rejoices in our longing for wholeness.

**Let us give thanks that we have been known and forgiven,
set free to live the resurrected life of faith.**

Hymn

Congregation

Healer of Our Every Ill — HEALER (Sing refrain on direction)

Refrain

Heal - er of our ev - ery ill, light of each to -
mor - row, give us peace be - yond our fear, and
hope be - yond our sor - row.

Prayers of the People

Melissa Walker-Luckett & Congregation

God of all people, you call us to be prophets, to proclaim your peace in all places.
Guide us to challenge, within ourselves and our world, every tradition that binds
freedom, every belief that limits imagination, every custom that refuses change.

**Help us carry one another's burdens, O God,
and set one another free.**

(continued)

God of love and eternity: We live in a world burdened with prejudice. People call one another names, people live in fear, people hide truths about themselves, people are hurting, people are bent over with loads of scorn and oppression, and hurt.

**Help us to carry one another's burdens, O God,
and set one another free.**

God of creation and justice, in a world of terrible imbalance between rich and power, between those who control and those who are controlled, guide us to challenge the structures that keep one person healthy and another weak, every idea that forces one to serve another, practices that destroy the earth, this fragile home you have given to all people.

**Help us to carry one another's burdens, O God,
and set one another free. Amen.**

Anthem

Choir

Lord of the Small — Dan Forrest

*Praise to the Lord of the small broken things,
Who sees the poor sparrow that cannot take wing,
Who loves the lame child, and the wretch in the street,
Who comforts their sorrows and washes their feet.*

*Praise to the Lord of the faint and afraid,
Who girds them with courage and lends them His aid.
He pours out His Spirit on vessels so weak,
That the timid can serve and the silent can speak.*

*Praise to the Lord of the frail and the ill,
Who heals their afflictions or carries them till
They leave this tired frame and to paradise fly
To never be sick and never to die.*

*Praise him, O praise Him all ye who yet live
Who've been given so much and can so little give,
Our frail lisping praise God will never despise—
He sees His dear children through mercy-filled eyes.
—text: Johanna Anderson*

Sermon

Michael Gregg

“ Stand Up and Praise God! ”

†Hymn of Commitment 540

Congregation

We Cannot Measure How You Heal — YE BANKS AND BRAES

Please come forward during the singing of this hymn if you wish to confess or reaffirm your faith or identify with this fellowship. A minister will greet and receive you.

Offertory Prayer

Mike Keith

Offertory

David Weigle

Two American Folk Hymns — Charles Callahan

Presentation of Decisions & Concerns of the Church

Michael Gregg

Affirmation: **Thanks be to God!**

†Sending Forth

Michael Gregg & Congregation

Now let us go forth in God's love, and with God's power.

**Let us help all people to “stand up straight”,
no matter how long they have been infirmed
and no matter what day of the week it is.**

Go and offer wholeness in the name of God.

Amen.

Amen.

Organ Dismissal

David Weigle

Tune for Trumpet — Gilbert Martin

§ § § § § § §

You are cordially invited to the Ordination Service
to the Gospel Ministry for

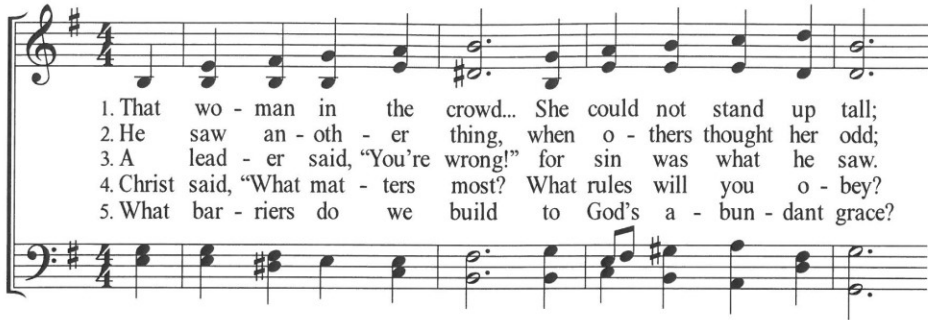
Reann Tiemann

4:00 pm, Sunday, August 25, at Royal Lane Baptist Church,

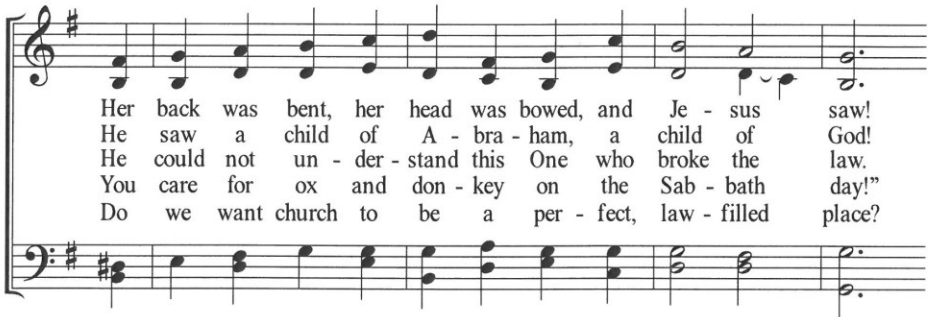
Reception to follow in the Library

Children are welcome and encouraged to attend!

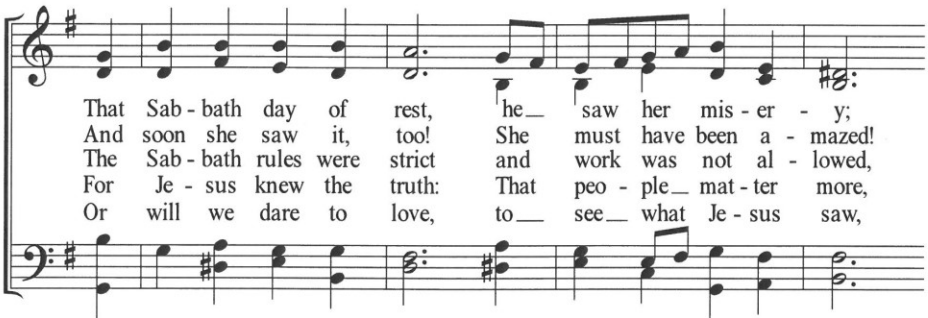
That Woman in the Crowd



1. That wo - man in the crowd... She could not stand up tall;
 2. He saw an - oth - er thing, when o - thers thought her odd;
 3. A lead - er said, "You're wrong!" for sin was what he saw.
 4. Christ said, "What mat - ters most? What rules will you o - bey?
 5. What bar - riers do we build to God's a - bun - dant grace?



Her back was bent, her head was bowed, and Je - sus saw!
 He saw a child of A - bra - ham, a child of God!
 He could not un - der - stand this One who broke the law.
 You care for ox and don - key on the Sab - bath day!"
 Do we want church to be a per - fect, law - filled place?



That Sab - bath day of rest, he saw her mis - er - y;
 And soon she saw it, too! She must have been a - mazed!
 The Sab - bath rules were strict and work was not al - lowed,
 For Je - sus knew the truth: That peo - ple mat - ter more,
 Or will we dare to love, to see what Je - sus saw,



He told her, "Wo - man, from your ail - ment you are free!"
 She stood up tall and of - fered God her thanks and praise.
 Not e - ven when it healed a wo - man bent and bowed.
 And God loves things that heal, en - cour - age and re - store.
 That God's great wel - come mat - ters more than rule and law.

I Danced in the Morning



1 I danced in the morn-ing when the world was be-gun, and I
 2 I danced for the scribe and the Phar - i - see, but
 3 I danced on the Sab-bath and I cured the lame. The



danced in the moon and the stars and the sun, and I
 they would not dance and they would not foll - ow me. I
 ho - ly peo - ple said it was a shame. They



came down from heav - en and I danced on the earth. At
 danced for the fish - er - men, for James and John. They
 whipped and they stripped and they hung me high, and



Beth - le - hem I had my birth.
 came with me and the dance went on.
 left me there on a cross to die.

Refrain

(F#m) (Bm) (F#m) (Bm) (D) (Bm)
Am Dm Am Dm F Dm

Dance, then, wher-ev - er you may be; I am the Lord of the

(Em) (A) (D) (Bm) (D) (A7) (D)
Gm C F Dm F C7 F

Dance, said he, and I'll lead you all, wher-ev - er you may be,

(Em) (A7) (D) (G) (D)
Gm C7 F Bb F

and I'll lead you all in the dance, said he.

Hymn Notes

That Woman in the Crowd

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I Danced in the Morning

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Healer of Our Every Ill

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Cover Art — *Tree of Hope* by Julie Leuthold, 2013

Painting auctioned to benefit the American Cancer Association

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Worship Leaders

Harry Hunter

Harry and his late husband Steve Dolloff joined RLBC in 2010. He has served as a Deacon and on various committees. Harry served as a combat medic for 2 tours in Vietnam. Harry was an LVN from 1970 and has been a Registered Nurse from 1974. He was an RN First Assistant for 12 years.

Mike Keith

Mike grew up in Northwest Dallas just down the road from Royal Lane Baptist and is a graduate of W.T. White and Texas Tech University.

Karen Simmons

Karen has been a member of RLBC for 30 years where she and her late husband, Terry, raised their children. Karen serves on the social justice committee and the equity in access team and serves on the deacon board.

Just Housing Survey

Please complete by August 31

- Our Justice Team is working with Faith in Texas on the Just Housing Campaign. Just housing envisions a Dallas that provides diverse, fair and safe housing for all people, regardless of income source, gender identity and sexuality, citizenship status, and criminal history.
- Our faith says that every person has dignity, and therefore should have a dignified place to live. We want to end the housing crisis, but to do that, we have to understand the problem. Filling out this survey helps us find solutions that actually meet the need.
- We believe in listening to the people who are closest to the pain, and who are left on the margins of our society. If you have experienced discrimination, we want to hear about it so we can help stop it from happening.
- Even if you haven't experienced discrimination, fill out the survey - we need an idea of how often discrimination is occurring, which means we need to hear from everyone!
- If you want to help fight for just housing in Dallas, be sure to say so on the survey, so members of our Justice Team can help you get involved!



English: <http://bit.ly/JustHousingSurvey>



Schedule for the Week

- Sunday August 25 – Eleventh Sunday after Pentecost**
4:00 pm Ordination of Reann Tiemann — Sanctuary
Reception following — Library
- Tuesday August 27**
8:30 pm Tech Committee — Conference Call
- Wednesday August 28**
3:30 pm Holy Rollers Mission Project — Room 202
5:30 pm Midweek Family Dinner — Vickrey Hall
Barbecue Chicken **Breast, Potatoes, Salad, Chocolate Cake**
6:00 pm Youth Activities/Study Hall — Youth Basement
6:15 pm Wacky Wednesdays — Children's Building
6:15 pm Midweek Service – Bible Study with Mike Gregg — Vickrey Hall
Luke 7:18-50, Confessing the Christ
7:15 pm Sanctuary Choir Rehearsal — Sanctuary
- Sunday September 1 – Twelfth Sunday after Pentecost**
9:30 am Donuts, Coffee/Juice — Box Gallery
9:45 am Christian Education — Christian Education Classrooms & Portable 1
10:55 am Morning Worship – Holy Communion offered — Sanctuary
12:15 pm Education Committee — Room 206
- Monday September 2 – Labor Day**
Church office closed

The deadline for the order of service, the Midweek, and the Mosaic is Tuesday, 5:00 p.m. prior to publication.

Prayer Cards

We invite you to use the Prayer Cards, available in the “pockets” on the back of each pew, to submit prayer requests. These may be placed in the offering plate or handed to a minister or deacon of the week.

Deacons on Call

Garey Wisdom & Harry Hunter

Godly Play

Cookie Stokes & Amy Ward-Meier

Safety Shepherd – Jennifer Hammett

When WE Give: NDSM can provide dental and healthcare to their clients.

July 2019 Financials

	YTD Actual	YTD Adjusted*
Revenues	\$ 495,993	\$ 417,948
Expenses	\$ 436,882	\$ 366,840
Surplus (Deficit)	\$ 59,111	(\$ 18,934)

*One-Time Pledges Amortized Monthly

Text **Royallane** to **73256** to give to the General Fund.

Standard text message rates apply.

Donate online to General Fund
at onrealm.org/RoyalLane/Give



Royal Lane Baptist Church

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Samuel Quesada, Video Technician
Tim Schaefer, Minister to Youth

Janet Schultz, Administrative Assistant
Blake Vickrey, Audio Technician
Ray Vickrey, Pastor Emeritus
David Weigle, Organist
Harry Wooten, Minister of Music and Worship

The Scripture this morning is Luke 13:10-17, which may be found on page 848 of the New Testament of the pew Bible.

¹⁰Now he was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing. (NRSV)

Holy Wisdom, Holy Word...**Thanks be to God.**