Royal Lane Baptist Church

Diverse People United in Christ



The Worship of God Eighteenth Sunday after Pentecost

October 13, 2019

10:55 A.M.

Worship begins with the Chiming of the Hour and the Voluntary. Please use this as a time of quiet reflection and prayer, and to record your attendance in the blue booklet at the end of the pew, and pass it to others. To help maintain the spirit of worship, please silence all electronic devices. Please tise in body or in spirit.

Chiming of the Hour

Christ be with you ... and also with you!

An emerging theme of the second half of the Pentecost season is the call to live now the promise of God's future realities. Perhaps this is no surprise in a year when we read from the gospel of Luke, a book filled with the work of justice and with calls to live and proclaim such. Worship today brings God's reality into the lives of the marginalized, as an inbreaking of justice for those who have been cast out of their community. We are reminded that our call to go and to build community is grounded in the love of God which heals, nurtures, builds up and is eternally faithful.

Voluntary

David Weigle

Rise My Soul, and Stretch Thy Wings — arranged by H. Alexander Matthews

Call to Worship

Congregation

Come, open yourselves to God's healing.

God's healing is for all people, strangers, and friends.

God's healing is for you. Prepare to change.

Our transformation will tell the gospel story.

You will go forth from worship as healed and healing people.

We will go from here giving sincere and heart felt thanks to God.

Invocation

Let us pray:

Healing God, thank you for biblical stories of healing. Thank you for ancient healing and healing taking place now. We dare come to you seeking healing. Grant us your grace, we pray. Amen.

Congregation

#Hymn [see insert]

An Outcast among Outcasts — LLANGLOFFAN

Scripture Lesson

Luke 17:11-19 (Pew Bible page 852 of the New Testament) Holy Wisdom, Holy Word ... Thanks be to God!

Time of Silent Reflection

Time for Young Disciples

Children through kindergarten are invited to Godly Play, 1st through 4th grade to Young Theologians. You may collect your children in the Children's Building following the service.

#Hymn [see insert]

Banned and Banished by Their Neighbors — STUTTGART

Call to Confession Melissa Walker-Luckett & Congregation Healing God, we can grow accustomed to our faults, settling into our inadequacies, making excuses rather than hope and plans for healing. You come by the Holy Spirit to heal our opponents, whether they be across the globe, across town, or parts of ourselves that are at cross-purposes with love. Hear now our confessions.

The Confession of Sin

Let us pray:

We confess that we want to heal, but we don't want change. Healing God, envisioning a world defined by love rather than class, skin color, political party, gender identity, or religious affiliation means change. May it begin with us. May it begin with me. Amen.

Silence Is Kept

Promise of Forgiveness

Hear the good news: God, who keeps us among the living will not let our feet slip.

God uses difficulty to make us wiser, stronger, and increasing in love. God does not desert us but brings us forth into a gracious place. Thanks be to God!

Congregation

Laura Keller

Duanne Stockton

Congregation

Congregation

Hymn [see insert]

O Christ, the Healer, We Have Come — CANONBURY

Prayers of the People Tim Schaefer & Congregation Healing God, we praise you for the Christ who, without fear, met those with leprosy and gave them new life. May that healing touch reach the fears and darkness of our world. Touch us, caring Jesus, to take from our hearts that fear which makes us keep our distance from all deep agony. Touch us, caring Jesus, to heal that fear for ourselves which bars us from understanding mental illness, disfigurement and the approach of death. Touch those, caring Jesus, who have been segregated, rejected, cast adrift because they offend our competitive society. And touch with hope, healing Jesus, those who give themselves to combat grim illness and all that threatens life. You come, O Lord, that we may have life and may have it in all its fullness. Even so, come, Lord Jesus. Amen.

Anthem

Choir

Children of the Heavenly Father — arranged by Eric Nelson

Sermon

" An Identity of Belonging "

#Hymn of Commitment [see insert]

Ten Who Suffered Sought Out Jesus — BEACH SPRING Please come forward during the singing of this hymn if you wish to confess or reaffirm your faith or identify with this fellowship. A minister will greet and receive you.

Michael Gregg

Congregation

Offertory Arioso from Cantata No. 156 — J. S. Bach	David Weigl
Presentation of Decisions & Concerns of the Church Affirmation: Thanks be to God!	Michael Greg
*Sending Forth Like the Israelites in exile, may we bring gifts in hard places: hope to a hurting world; beauty to brighten our days; peace in the midst of strife; shalom where people are broken; life and growth where death has threatened.	Michael Greg
Like Jesus on the way to the cross, may we offer healing love to one and all.	
Amen.	

Amen.

Organ Dismissal

Offertory Prayer

The Golden Trumpet — Franklin Ashdown

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Called Church Conference following Worship today – Election of Deacons

Cover Art — Christ and the Ten Lepers, Manuscript illumination, Master of the Bible of Jean de Sy Used by permission, from Art in the Christian Tradition, A project of Vanderbilt Divinity Library, Nashville, TN, used by permission

For the Children!

Children's bulletins are available for ages 3-6 and 7-12. Don't miss the Secret Code to allow your child to unlock on-line games, in a safe environment, that supplement today's scripture at games.childrensbulletins.com/games/playcode.aspx



Wayne McClellan

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David Weigle

Worship Leaders

Duanne Stockton

Duanne and her son, Jeff Marcum, joined the church during our second visit, in December of 2017. She has been teaching nursing home employees how to complete their clinical charting electronically for fourteen years. Duanne enjoys reading, math and word puzzles and is glad they recently joined the choir. Their Royal Lane family is very important to them.

Wayne McClellan

Wayne has been visiting Royal Lane for 3 or 4 years. He works for Christian Care Communities and Services as the Director of Marketing.

Hymn Notes An Outcast among Outcasts Text: Robert D. Leach, Copyright © 1994, Selah Publishing Co., Inc. All rights reserved, Reprinted under OneLicense.net A-722998 Banned and Banished by Their Neighbors Text: Herman G. Stuempfle, Copyright © 1997, GIA Publications, Inc. All rights reserved, Reprinted under OneLicense.net A-722998 O Christ the Healer We Have Come Text: Fred Pratt Green, Copyright © 1989, Hope Publishing Company All rights reserved, Reprinted under OneLicense.net A-722998 Ten Who Suffered Sought Out Jesus Text: Carolyn Winfrey Gillette, Copyright © 2014, Carolyn Winfrey Gillette All rights reserved, Used by permission

Study for Wednesday Evening Bible Study with Mike Gregg

Luke 9:1-27, Feeding the 5,000 and Peter's Confession

Join us at 5:30 for a Fellowship Meal

Scriptures for Next Sunday Jeremiah 31:27-34 Psalm 119:97-104 2 Timothy 3:14-4:5 Luke 18:1-8



Please recycle your order of worship in a marked bin.

An Outcast among Outcasts 1. An out-cast a-mong out - casts, dis-missed with dou-ble scorn, 2. An out-cast a-mong out - casts, where three were cru - ci - fied, 3. For out-casts a-mong out - casts the bound-aries are re-drawn, by the la - bels: "un-clean" and "for-eign born" -be - lit - tled by the oth - ers as they hung side by side -de - rid - ed by words,"Your faith has saved you," by cross and Eas-ter dawn. came back with thanks for Je - sus, and then went on his way: came back from death with pow - er, God had the fi - nal say: dis - tant longed-for cen - ters of pow - er, peace, and care, The out-cast a-mong out - casts showed grate - ful faith that day. An out-cast a-mong out - casts shows God to us to - day. An where life is free to flour - ish, are found now ev - ery-where.



Sign Up to Volunteer for the Fall Festival & Trunk or Treat https://bit.ly/2mDXtkm



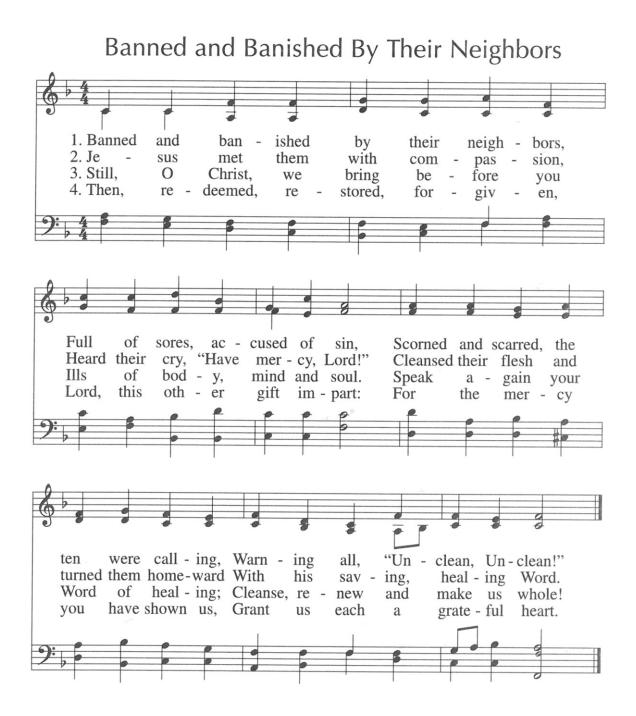
Treats needed for Trunk or Treat

Individually wrapped candy, cookies, crackers, fruit snacks, and small prizes.

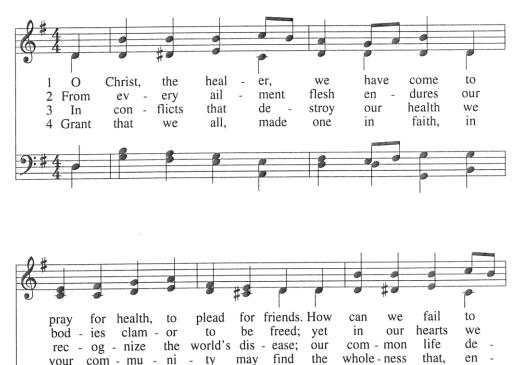
It's Not Too Late to Sign Up to Work in the Pumpkin Patch!

Sign up on the Royal Lane website or go directly to https://bit.ly/2lC0Hny

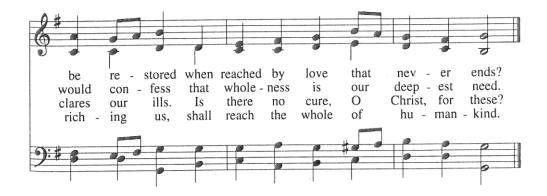




O Christ, the Healer, We Have Come







Ten Who Suffered Sought Out Jesus



Schedule for the Week

Pumpkin Patch Hours		
Saturday: 8:00 am – 7:00 pm		
Sunday: 1:00 pm – 7:00 pm		
Monday – Friday: 12:00 pm – 7:00 pm		
Sunday	October 13 – Eighteenth Sunday after Pentecost	
	Following Worship — Sanctuary	
	Called Church Conference for the purpose of electing Deacons	
12:15 pm	Second Sunday Youth Lunch (Meet in Library following church conference)	
12:15 pm	WOC – Appetizer Lunch — Vickrey Hall	
	Grace Enough To Walk in Her Shoes	
-	October 16 – Mosaic	
3:30 pm	Holy Rollers Mission Project — Room 202	
5:30 pm	Midweek Family Dinner — Vickrey Hall	
6.00	Beef Pot Pie, Salad, Cheesecake	
6:00 pm	Youth Activities/Study Hall — Youth Basement	
6:15 pm	Children's Activities — Children's Building	
6:15 pm	Midweek Service – Bible Study with Mike Gregg— Vickrey Hall	
	Luke 9:1-27, Feeding the 5,000 and Peter's Confession	
7:15 pm	Sanctuary Choir Rehearsal — Sanctuary	
Saturday	October 19	
10:00 am	Blessing of the Animals — Pumpkin Patch	
Sunday	October 20 – Nineteenth Sunday after Pentecost	
	Bread of the World Sunday	
9:30 am	Donuts, Coffee/Juice — Box Gallery	
	Royal Welcome Class — Library	
9:45 am	Christian Education — Christian Education Classrooms & Portable 1	
10:55 am	Morning Worship – Deacon Ordination — Sanctuary	

The deadline for the order of service, the Midweek, and the Mosaic is Monday, 5:00 p.m. prior to publication.

In observation of National Domestic Violence Awareness Month, the Women of the Church are hosting an appetizer lunch today in Vickrey Hall. The guest speaker for the program is Ryan Thomas of Hope's Door New Beginning Center.



Prayer Cards

We invite you to use the Prayer Cards, available in the "pockets" on the back of each pew, to submit prayer requests. These may be placed in the offering plate or handed to a minister or deacon of the week.

Deacons on CallGodly PlayNancy Ferrell & Kelley KeithBryan Chastain & Jennifer HammettSafety Shepherd – Ed MeierYoung Theologians – Laura Keller & Cookie Stokes

When WE Give: we can support women in need through Dallas Women's Job Corps.

 August 2019 Financials

 YTD Actual
 YTD Adjusted*

 Revenues
 \$ 543,373
 \$ 480,938

 Expenses
 \$ 493,319
 \$ 493,319

 Surplus (Deficit)
 \$ 50,054
 (\$ 12,361)

*One-Time Pledges Amortized Monthly

Text **Royallane** to **73256** to give to the General Fund. Standard text message rates apply. Donate online to General Fund at onrealm.org/RoyalLane/Give



Royal Lane Baptist Church

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Rosa Barrientos, Housekeeping Michael Gregg, Pastor Jonah Hammett, Video Technician Laura Keller, Minister to Children Barbara Merry, Administrative Assistant Samuel Quesada, Video Technician Tim Schaefer, Minister to Youth Janet Schultz, Administrative Assistant Blake Vickrey, Audio Technician Ray Vickrey, Pastor Emeritus David Weigle, Organist Harry Wooten, Minister of Music and Worship The Scripture this morning is Luke 17:11-19, which may be found on page 852 of the New Testament of the pew Bible.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well." *(NRSV)*

Holy Wisdom, Holy Word...**Thanks be to God.**